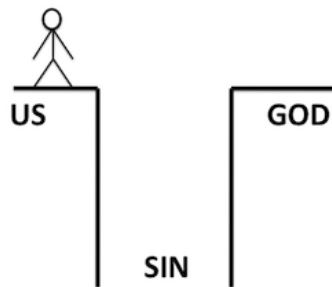


Slides

1. (Misconceptions) My sin is not a big deal because:
 - i. Society still views me as a “good person”.
 - ii. These are only “small sins”.
 - iii. God will just forgive me anyways.
 - iv. I give God a section of my life.
2. Romans 7:12 (ESV verse)
3. Gen. 3:13 (ESV verse)



- 4.
- 5. 1. Sin Requires a Mediator (Leviticus 8-9)**
6. Leviticus 8:1-3 (ESV verses)
7. Garments:
 1. Wash with water (8:6)
 2. Put on sash, robe, ephod, skillfully woven band, turban, golden crown (8:7)
8. Oil:
 1. Anoint entire tabernacle with specific oil. (8:10)
 2. Anoint altar seven times. (8:11)
 3. Anoint utensils, basin, and stand. (8:11)
9. Sacrifice the Bull (Sin Offering)
 1. Bring the bull. (8:14)
 2. Lay hands on the head of the bull. (8:14)
 3. Kill the bull. (8:15)

10.

4. Put blood on the four horns of the altar and the base. (8:15)
5. Remove fat, liver, two kidneys, and burn on the altar. (8:16)
6. Burn the skin, flesh, and dung of the bull outside of the camp. (8:17)

11. Sacrifice the Ram (Burnt Offering)

1. Bring the ram. (8:18)
2. Lay hands on the head of the ram. (8:18)
3. Kill the ram. (8:19)
4. Throw blood against sides of the altar. (8:19)

12.

5. Cut the ram into pieces (8:20)
6. Burn the head and fat (8:20)
7. Wash legs and organs (8:21)
8. Burn remainder of lamb on the altar (8:21)

13. Sacrifice the Second Ram (For Ordination)

1. Bring the ram (8:22)
2. Lay hands on the head of the ram (8:22)
3. Kill the ram (8:22)
4. Take some of its blood and put it on Aaron's right ear, thumb of his right hand, big toe of his right foot (8:23)
5. Throw blood against sides of the altar (8:24)

14.

6. Take fat, liver, and kidneys, and bread to put in Moses' hand to wave. (8:27)
7. Burn these items on the altar (8:28)
8. Moses takes bull breast and waves it. (8:20)
9. Moses sprinkles blood and anointing oil on to Aaron and his sons' garments (8:30)

15.

10. Boil the flesh at the entrance and eat it (8:31)
11. Burn up remainder (8:32)
12. Do not leave tent of meeting for seven days (8:33)
13. Stay at the tent of meeting for seven days performing sacrifices. (8:35)

16. Hebrews 4:14-16 (ESV verses)

17. Leviticus 10:1 (ESV verse)

18. Leviticus 10:2-3 (ESV verses)

19. 2. Holiness Cannot Tolerate Sin

20. Leviticus 11 - Clean and Unclean Food

21. Mark 7:14-17 (ESV verses)

22. Mark 7:18-20 (ESV verses)

23. Mark 7:21-23 (ESV verses)

24. Leviticus 12 - Purification after Childbirth

Leviticus 13-14 - Regulations about Defiling Skin Diseases

25. Matthew 8:2-4 (ESV verses)

26. 3. Sin Requires a Cleansing Sacrifice

27. Revelation 12:10-11 (ESV verses)



28.

29. “Thus it is that He is both the Priest who offers and the (sacrifice) that is offered.”

30. And it was His will that as a sacrament of this reality there should be the daily sacrifice of the Church, which, being the Body of Him her Head, learns to offer itself through Him.” -Augustine, 5th Century

Group Discussion Questions

1. Do you or those around you tend to view sin as “big sins” and “small sins” rather than taking seriously the magnitude of any sin? What are the “small sins” that we tolerate either within ourselves or our children?
2. Leviticus 8 is an example of the major undertaking it was to have your sins atoned for in the Old Testament. This included volumes of details that had to be followed precisely to become presentable before God and appease His wrath. How does this affect how you think about your own sin and what Jesus did on the cross?
3. How have you approached the book of Leviticus in the past? Has it been overwhelming? Does the connection to Christ and the gospel help you with the understanding and purpose of this book?
4. In Mark 7:14-23 and Matthew 8:2-4, Jesus “rattled” the teachers of the law when he seemingly ignoring the regulations from Leviticus. However, he pointed toward the heart of the matter, thus introducing the concept of “grace”. How can we follow the principles laid out by Christ that what is inside of us is more important than what is on the outside?
5. Christ is the sacrifice for sin, but through salvation, we ARE the Body of the Christ! Therefore, we should offer our bodies as a living sacrifice (Romans 12:1). What does it look like today for us to lay our lives down to be used by God?

Sermon Notes

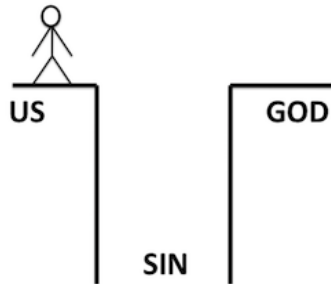
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1. Sin Requires a Mediator (Leviticus 8-9)

- a. Romans 7:12 - *So the law is holy, and the commandment is holy and righteous and good.*
- b. Gen. 3:13 - *"Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate.""*



- c. Leviticus 8:1-3 *"The LORD spoke to Moses, saying, 2 "Take Aaron and his sons with him, and the garments and the anointing oil and the bull of the sin offering and the two rams and the basket of unleavened bread. 3 And assemble all the congregation at the entrance of the tent of meeting."*
- d. Leviticus 8:6-35: Detailed Process for Sacrifice and the Ordination of Aaron and his Sons as Priests
- e. Hebrews 4:14-16 - *14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.*

2. Holiness Cannot Tolerate Sin

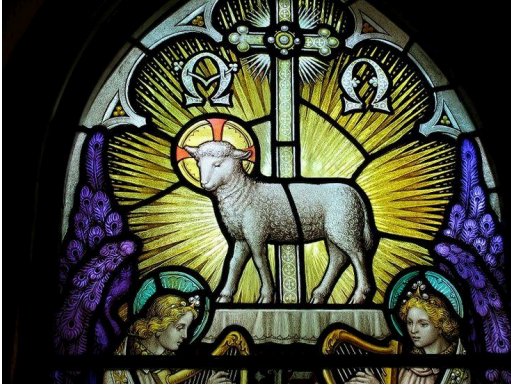
- a. Leviticus 10:1-3 - *Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and offered unauthorized fire before the LORD, which he had not commanded them. And fire came out from before the LORD and consumed them, and they died before the LORD. Then Moses said to Aaron, "This is what the LORD has said: 'Among those who are near me I will be sanctified, and before all the people I will be glorified.'" And Aaron held his peace.*

3. Sin Requires a Cleansing Sacrifice

- a. Leviticus 11 - Clean and Unclean Food
- b. Mark 7:14-23 - *14 And he called the people to him again and said to them, "Hear me, all of you, and understand: 15 There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." 17 And when he had entered the house and left the people, his disciples asked him about the parable. 18 And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, 19 since it enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.) 20 And he said, "What comes out of a person is what defiles him. 21 For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, 22 coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. 23 All these evil things come from within, and they defile a person."*
- c. Leviticus 12 - Purification after Childbirth
Leviticus 13-14 - Regulations about Defiling Skin Diseases
- d. Matthew 8:2-4 - *And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." 3 And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. 4 And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."*

3. Sin Requires a Cleansing Sacrifice

- a. Revelation 12:10-11 - *"And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers¹⁰ has been thrown down, who accuses them day and night before our God. 11 And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. "*



b.

- c. “Thus it is that He is both the Priest who offers and the (sacrifice) that is offered. And it was His will that as a sacrament of this reality there should be the daily sacrifice of the Church, which, being the Body of Him her Head, learns to offer itself through Him.” -Augustine, 5th Century