

WK2: Giving Through Teaching

Titus 2

05.18.25 | Pastor Ransom



SERMON NOTES:

1. Your actions are always teaching (Titus 2:1-8).
 - a. Older men, teach the younger.
 - i. Be sober-minded and self-controlled.
 - ii. Be dignified.
 - iii. Be healthy in faith, love, and steadfastness.
 - iv. Model good works.
 - v. Speak with integrity.
 - b. Older women, teach the younger.
 - i. Be reverent in behavior.
 - ii. Don't be slanderers.
 - iii. Don't be slaves to alcohol.
 - iv. Model love for your husbands and children.
2. Good teachers are good servants (Titus 2:9-10).
 - a. Servants should be submissive to authority in everything.
 - b. Servants should be well-pleasing, not argumentative.
 - c. Servants should be faithful, not pilferers.
3. Good servants wait for the hope of glory (Titus 2:11-15).
 - a. The grace of God = Jesus' first coming.
 - i. Jesus provided salvation from death.
 - ii. Jesus provided training for new life.
 - b. The blessed hope = Jesus' second coming.
 - i. There is living hope that Jesus is coming back as he promised.
 - ii. There is living hope of Jesus' glory - his delight in our worship.
 - c. The waiting = receiving and serving Jesus.
 - i. 1 Corinthians 1:4-9 - You have been gifted for the waiting.
 - ii. 2 Peter 3:11-18 - Instructions for the waiting.



GROUP DISCUSSION:

1. It is easier to teach with words rather than actions. Many have heard from parents or mentors the phrase, “Do as I say, not as I do.” The truth is, followers mimic their leader’s actions more than their talk. Are there ways you are trying to teach others with words inconsistent with your actions? What actions need to change in order to line up with Paul’s teaching to Titus in Titus 2:1-8?
2. We often equate strong leadership with power, control, and a strong voice. In Jesus’ Kingdom, leadership is strongest in service. How does Paul’s teaching about bondservants shape how you view leadership? Describe the character of the people you trust. Does their character line up with Paul’s description of a good servant?
3. In Titus 2:11-14, we see that the grace of God has appeared and the glory of God will appear. Compare God’s grace with God’s glory. Describe both of those and how they are tied to Jesus.
4. “Waiting” sounds like a passive term. We typically become very uncomfortable when we are forced to wait because our society has conditioned us to be busy. Companies are sprinting to get orders to us as fast as possible. Where 2-3 business days used to be speed delivery, we now expect our orders to be fulfilled in an hour or less. Waiting can feel like a waste of time. Read Titus 2:12-13. In what ways do you see action involved in waiting? For what are we waiting? What makes the waiting worth it?