## Messiah's Majesty Is Completed (Matthew 26-27)

December 21st, 2025



The birth of the Lamb of God would have no significance if it did not end with a crucifixion that opened the tomb for His resurrection.

Christmas is simply the beginning of a thirty-three year process.

Jesus the Messiah did not enter the passion week as a victim, but He walked into it as an obedient victor of His Father's will.

Christmas is the light that shined on the Cross: they are forever linked.

The sacrifice of Jesus sets the example/standard for us to follow Him today.

## 1. Messiah submits to the Father's will; salvation begins with submission (Matthew 26:31-46)

- Jesus knew the enemy was at work, but the disciples would not listen.
- Jesus actively submitted to the Father's will; there must be a time of submission before action
- Jesus purposefully faced His accusers; there comes a time when holy boldness is necessary

## 2. Messiah suffers as humanity's substitute; salvation cannot be bought with our goods, only the blood of Jesus (Matthew 26:47-Matthew 27:31)

- Jesus' disciples abandon Him, yet He still gave His life for them. Don't let the actions of others deter you from loving them like Jesus.
- Jesus was falsely taken to trial, yet He still gave His life for righteousness. Life is not fair, but Jesus will make all things correct in His kingdom.
- Jesus was cruelly treated by the soldiers, yet He still loved them enough to die for them.

## 3. The Messiah saves through His sacrificial death; the gift of salvation cost life (Matthew 27:32-66)

- Jesus had to pay the full price for sin, thus requiring God's abandonment. There are no shortcuts to righteousness with God.
- Jesus' death opened the access to the Father
- Jesus' sacrifice opened hearts to His message and mission: Jesus is Messiah, the Son of God
- Merry Christmas cannot be fully comprehended or communicated without accepting the finished mission of Jesus Messiah: The full payment for the sins of the world!

Joy to the World because Jesus saved the World!

JESUS is the greatest and best gift ever given!

Merry CHRISTmas!

- 1. How does Jesus' prayer in Gethsemane (Matt. 26:36-46) model submission to God's will? How do Isaiah 53:10; Psalm 40:7-8; Hebrews 5:7-9; Luke 22:42 support Jesus' submission?
- 2. What does the innocence of Jesus (Matt. 27:4, 19, 23-24) teach us about the nature of His sacrifice? How do Isaiah 53:9; 1 Peter 1:18-19; 1 John 3:5 reveal the innocence of Jesus? If Jesus isn't innocent, how would that affect His sacrifice?
- 3. How does Judas's betrayal fulfill OT prophecy, and what does it reveal about God's sovereignty? How do Zechariah 11:12-13; Psalm 41:9; John 13:18; Acts 1:16 prove that Jesus knew about Judas' betrayal? Why didn't God prevent it?
- 4. Why is the tearing of the temple veil (Matt. 27:51) essential for understanding salvation? How do Exodus 26:31-33; Hebrews 9:6-12; Hebrews 10:19-22 show the significance of the veil in the temple? How does that impact believers today?
- 5. In what ways does Matthew emphasize that Jesus fulfills Psalm 22 and Isaiah 53 in the crucifixion narrative? How do Psalm 22; Isaiah 52:13-53:12; Matthew 27:27-50; Acts 8:32-35 provide details about Jesus' crucifixion?
- 6. How does the centurion's confession (Matt. 27:54) display the universal reach of the gospel? How do Isaiah 49:6; John 12:32; Acts 10:34-43; Revelation 5:9 show the gospel reaches the world?
- 7. What does Jesus' cry, "My God, My God, why have You forsaken Me?" (Matt. 27:46) teach us about substitutionary atonement? How do Psalm 22:1; 2 Corinthians 5:21; Galatians 3:13; Hebrews 2:9-10 show the impact of this cry and the value of Jesus' substitutionary atonement?